



Become a leader at school and at home!

Be a part of the 2007

Youth Environmental Leadership Conference

Saturday, April 14

Limited space left, these slots will be filled by a first come first served basis! Get your application in TODAY!!!

Do you care about our desert?

This fun-filled, action packed, service-learning, Water Conservation conference will teach you how to make a difference at school and at home.

Attendees receive a \$50 US Savings Bond, T-shirt, a cool new backpack filled with great stuff.

You don't want to miss this once a year opportunity.

APPLY TODAY!

Workshop Titles:

- **"When In *Drought* , Doing Without"**
- **"California Wetlands" &**
- **"The Water Cycle"**

(Lunch and snacks will be provided)

Parents are invited to the closing awards ceremony.

Enhance your leadership skills and have fun!

CALL NOW!

Contact the Project Coordinator for an application.

Attendees will be notified by April 3.

Fax your completed forms to (760) 241-6271 Or drop it off at 14306 Park Avenue, Victorville M-F

Water...we can't live without it.

**OPEN TO:
4th, 5th, & 6th
Graders**

**Attend this
once a year
FREE
fun -filled
Conference!**

At the High Desert Academy
of Applied Arts & Science
located at:
15421 Village Dr.,
Victorville, CA 92394

This program is brought to you by
the generous sponsors of:



For more information, call Project Coordinator Cynnthia Wray at (760) 245-1661 ext. 6717.

YOUTH ENVIRONMENTAL LEADERSHIP CONFERENCE

Applicant & Parent/Guardian Information Sheet

Applicant's Information: PRINT CLEARLY and fill in ALL of the information.

Last Name: _____ First Name: _____ Middle Initial _____

Gender: Male ☐ Female ☐ Date of Birth: ____/____/____ Age: _____ Grade _____

Ethnicity:(check one) American Indian/Alaskan Native ____ Asian or Pacific Islander ____ Black ____ Hispanic ____ Multiracial ____ White ____
(For statistical purposes only)

T-shirt size: (Children's Sizing) XL _____ L _____ M _____ S _____ XS _____

Applicant's Contact Information:

Applicant's Home Phone (____) _____ Alternate # (____) _____

Email: _____

Mailing Address _____

City: _____ State: _____ Zip: _____

Allergies &/or medical conditions: _____

School Information

Current School you are attending: _____

Home Room Teacher: _____ Schl. Ph. # (____) _____

Parent/Guardian Information:

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Check here if address is the same as Applicant.

1) Relationship to Applicant: _____

Last Name: _____ First Name: _____ Middle Initial _____ Suffix: _____

Home Phone: (____) _____ Work Phone: (____) _____ Work Hours: _____

Fax: (____) _____ Cell Phone: (____) _____ Pager (____) _____

Address: _____ City: _____ Zip: _____

(Circle your answer) Is this person authorized to pick up student? Yes No Legal Guardian:Yes No Emergency Contact:Yes No

2) Relationship to Applicant: _____

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Check here if address is the same as Applicant.

Last Name: _____ First Name: _____ Middle Initial _____ Suffix: _____

Home Phone: (____) _____ Work Phone: (____) _____ Work Hours: _____

Fax: (____) _____ Cell Phone: (____) _____ Pager (____) _____

Address: _____ City: _____ Zip: _____

(Circle your answer) Is this person authorized to pick up student? Yes No Legal Guardian:Yes No Emergency Contact:Yes No

Applicant Signature _____ Date: _____

Parent/Guardian Signature _____ Date: _____

YOUTH ENVIRONMENTAL LEADERSHIP CONFERENCE

Certificate of Understanding and Release of Liability

Please read carefully and sign in all designated places.

I, _____, the parent/guardian of, _____, who has applied for enrollment in the 2007 Youth Environmental Leadership Conference, also known as or referred to as "YELC" or "Conference" in this document, do hereby certify that:

1. I hereby permit my child to participate in all YELC activities which may include hands-on activities, such as classroom chemical experiments and activities which may involve some physical activity. I also understand that I must ensure transportation to and from this event. This release shall remain in effect for the entire day of the one-day Conference.
2. The Mojave Environmental Education Consortium, MEEC Sponsors, Mojave Desert Air Quality Management District, Antelope Valley Air Quality Management District, High Desert Academy Of Applied Arts & Science, and Victor Valley College, (hereafter, "YELC Sponsors") have my permission to release photographs of my child to the media and any non-confidential information on my child to the same for publicity purposes.
3. YELC has been explained to me and I understand that YELC is an environmental education and leadership training conference, designed for elementary school students in grades 4 through 6.

Furthermore, in consideration of my child's participation in the Youth Environmental Leadership Conference, I **HEREBY RELEASE** the YELC Sponsors, officers, agents, employees, successors and assignees, from any and all liability which may arise from my child's participation in the Conference. I **AGREE** to hold harmless the MEEC, MEEC Sponsors, the YELC Committee, the Mojave Desert Air Quality Management District, the Antelope Valley Air Quality Management District and their officers, the High Desert Academy Of Applied Arts & Science, agents, employees, successors and assignees regarding any liability or cause of action which may arise from my child's participation in the Youth Environmental Leadership Conference.

Acknowledgement of Commitment

1. I, _____ parent/guardian of _____, hereby authorize my son/daughter to attend the YELC on Saturday April 14, 2007.
2. In the event of an emergency, I give permission for my child to be transported to the nearest hospital.

By submitting this application, I agree that any information I provide may be made available to any person having a legitimate need for the information. I further agree that the YELC Sponsors are authorized to obtain any information from any agency to assist in assessing this application, **in accordance with the Privacy Act of 1974, by authority of Executive Order 9397.**

IN WITNESS WHEREOF, I have affixed my signature hereto this _____ day of _____ 2007

Signature of Parent/Guardian: _____ Date _____